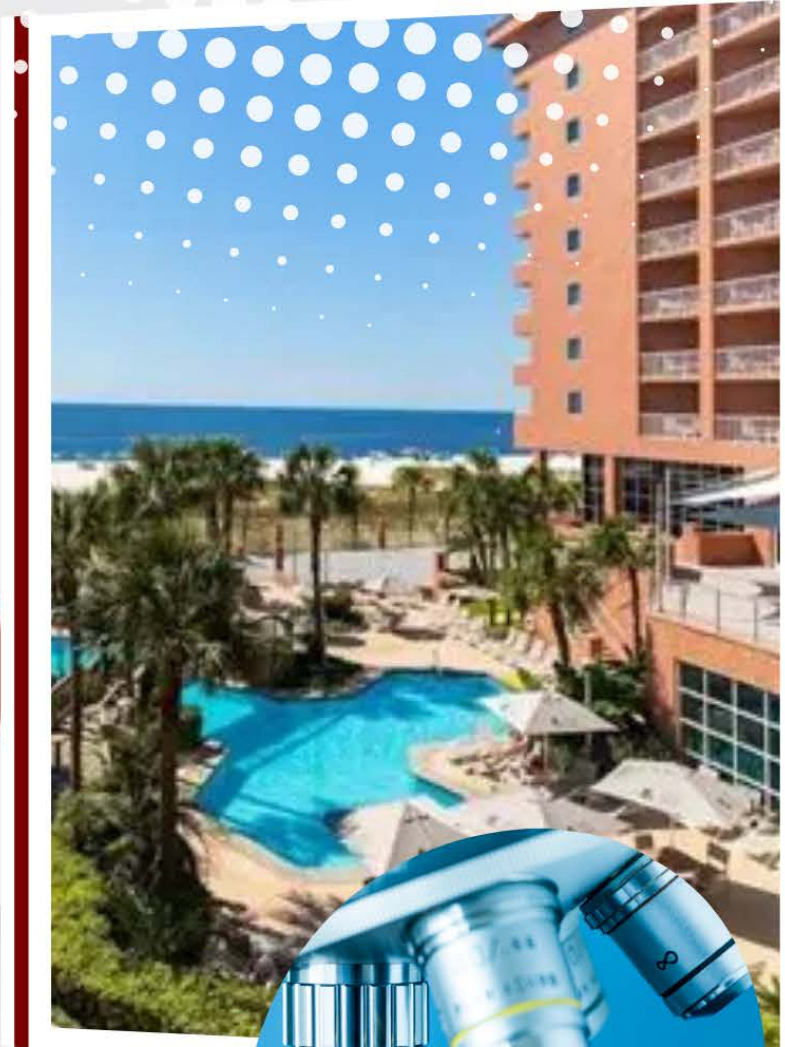


# 2026 Tri-State Pathology Conference



**October 24-25, 2026**  
Perdido Beach Resort  
Orange Beach, AL



## Exhibitor Prospectus



[www.alpathology.com](http://www.alpathology.com)



2603 Commons Blvd., Suite C  
Augusta, Georgia 30909  
706-738-3119  
Tax ID: 63-6063963

Dear Exhibitor,

On behalf of the Board of Directors of the Alabama Association of Pathologists and our President, Dr. Sam Borak, we invite you to exhibit at the 2026 Tri-State Pathology Conference to be held October 24-25, 2026 at the Perdido Beach Resort in Orange Beach, Alabama.

This two-day conference will host live lectures aimed at both community and academic pathologists from Alabama, Mississippi and Louisiana.

Exhibit fees begin at \$2000, with additional sponsorship or advertisement opportunities available. Please refer to the Exhibitor Information page for further details.

Exhibits include meals for 2-4 representatives (dependent on level), a 6 foot tabletop exhibit, acknowledgement in our welcome slide and syllabus, signage for sponsored events, and an attendee list with full contact details delivered after the conference.

We are excited for this year's conference and hope you will support the MAP and its mission to bring educational programs to the pathology community.

Sincerely,

Stacie Johnson  
Associate Executive Director

# 2026 Tri-State Pathology Conference

## Exhibitor Levels

Opportunity	Amount
<p><b>GOLD</b></p> <ul style="list-style-type: none"> <li>• 4 Reps</li> <li>• 2 - 6 ft. tables</li> <li>• breakfast lecture*</li> <li>• 2 Conference Bag Inserts</li> <li>• Attendee List</li> <li>• Signage</li> <li>• Recognition in conference materials</li> </ul>	<p><b>\$6000</b></p> <p>*only 2 opportunities available - payment must accompany request to secure spot</p>
<p><b>SILVER</b></p> <ul style="list-style-type: none"> <li>• 2 Reps</li> <li>• 6 ft. table</li> <li>• 1 Conference Bag Insert</li> <li>• Attendee List</li> <li>• Recognition in conference materials</li> </ul>	<p><b>\$3000</b></p>
<p><b>ADD-ONS</b></p> <ul style="list-style-type: none"> <li>Conference Bags</li> <li>Lanyards</li> <li>Conf. Bag Inserts</li> </ul>	<ul style="list-style-type: none"> <li>\$1000 (exclusive)</li> <li>\$1000 (exclusive)</li> <li>\$250 each; max 3</li> </ul>

# *Tri-State Pathology Conference*

## Additional Information

### Add-Ons

- **Conference Bags:** exclusive opportunity; exhibit required; company must provide logo; bag style and color will be at the discretion of and ordered by the MAP; all bags may contain advertisement materials from other companies.
- **Lanyards:** exclusive opportunity; exhibit required; company must provide logo or company name; lanyard style and color will be at the discretion of and ordered by the MAP.
- **Conference Bag Inserts:** exhibit required; company will provide materials (qty 50) at least 30 days in advance; up to 3 items per company; can include promotional items or educational materials.

### Terms and Conditions

Exhibitor agrees to abide by ACCME Standards for Commercial Support.

Exhibitor may only distribute educational or promotional materials from the confines of their exhibit space.

Completion of registration represents a commitment and Exhibitor is obligated to provide full payment of all amounts due under the agreement at least sixty (60) days in advance of the activity date. Provider reserves the right to refuse exhibit space to an Exhibitor in the event of nonpayment.

If this agreement is canceled by either party sixty (60) days or more in advance of the activity date, Provider will refund the exhibit fee, less a \$500 processing fee. If this agreement is canceled by the Exhibitor less than sixty (60) days in advance of the activity, the total amount due under this agreement shall be paid in full immediately.

Exhibits are not assigned. They are available as first come, first serve beginning on Friday, October 23, 2026.

# *Tri-State Pathology Conference*

## Additional Information

### **Tentative schedule\***

**Exhibit Set-up – Friday, October 23, 2026 – 6:00pm – 10:00pm**

**Exhibits Open – Saturday, October 24, 2026 – 7:30am**

**Exhibit Viewing Opportunities – Breakfast 7:30am – 8:30am**

**Morning Break: 10:00am – 10:30am**

**Lunch Break: 11:45am – 1:00pm**

**Exhibit Break-down – Sunday, October 25, 2026 – 11:00am – 1:00pm**

**\*Schedule is subject to change**

## **Register Now!**

Scan the QR Code or visit our website at [www.alpathology.com](http://www.alpathology.com) to complete the online exhibitor agreement and access our payment system to pay by Visa/Mastercard/Discover/Amex.

If you must pay by check, complete the online exhibitor agreement and mail your payment to: Alabama Association of Pathologists  
P.O. Box 204627  
Martinez, Georgia 30917

*Exhibit space is limited and will not be awarded until payment is received.*



[www.alpathology.com](http://www.alpathology.com)